

# Public Document Pack



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Dear Councillor

## **SOUTH HAMS EXECUTIVE - THURSDAY, 2ND DECEMBER, 2021**

I refer to the agenda for the above meeting and attach papers in connection with the following item(s).

<b>Agenda No</b>	<b>Item</b>
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<b>2.</b>	<b><u>Urgent Business</u> (Pages 1 - 6)</b>
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brought forward at the discretion of the Chairman;

Urgent Item – Waste Working Group\*

**\*Please note that as an Exempt Report, this item might be taken at the end of the agenda**

Yours sincerely

Darryl White  
Democratic Services Manager

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# Agenda Item 2

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